**FEE SIMPLE** 

DENNIE S. TANKERSLESECOND MORTGAGE
R.M.C.

THIS MORTGAGE, made this 16thtay of March JOHN R. LYONS 1979, by and between

Mortgagee's Address: 33 Villa Rd. Suite 103, Piedmont Center Greenville, SC 29607

> VCL 1400 FACE 160 84 me 455

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-eight thousand five hundred twenty-two & 50/100ths pollars (\$ 28,522.50 ), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL THAT PIECE, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being on the southern side of East Seven Oaks Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 99 of Section II

S. Snay Waldl Notary Public for South Carolina. My Commission Expires 9/2/19

Eligabeth Lyons

SATISFACTION The debt hereby secured is paid in full and the lien of this instrument is satisfied this 31st day of

19\_84\_

Witness:

UNION HOME LOAN CORPORATION OF SOUTH

John W. Valker, President

RECORDED MAR 1 9 1979